



## **2<sup>nd</sup> QUARTER GENERAL MEMBERSHIP MEETING**

**TELEPHONE TOWN HALL**

Thursday, May 28, 2026 @ 7 pm PST

# **A G E N D A**

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of February 18, 2026 Minutes
5. Audited Financial Statement
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Engagement & Education Report
10. Communications Report
11. New Business
12. Adjournment