



1st QUARTER GENERAL MEMBERSHIP MEETING

TELEPHONE TOWN HALL

Wednesday, February 18, 2026 @ 7 pm PST

A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of November 20, 2025 Minutes
5. President's Report
6. Secretary-Treasurer's Report
7. Bargaining Report
8. Engagement & Education Report
9. Communications Report
10. New Business
11. Adjournment