



2nd QUARTER GENERAL MEMBERSHIP MEETING

TELEPHONE TOWN HALL

Thursday, May 29, 2025 @ 7 pm PST

A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of February 20, 2025 Minutes
5. Audited Financial Statement
6. President's Report
 - Communications Report (M. Toal)
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Engagement & Education Report
10. New Business
11. Adjournment