

2nd QUARTER GENERAL MEMBERSHIP MEETING

TELEPHONE TOWN HALL

Thursday, May 30, 2024 @ 7 pm PST

AGENDA

- 1. Call meeting to order
- 2. Roll call of Officers
- 3. Adoption of Agenda
- 4. Adoption of February 15, 2024 Minutes
- 5. President's Report
- 6. Audited Financial Statement
- 7. Secretary-Treasurer's Report
- 8. Engagement & Education Report
- 9. New Business
- 10. Adjournment