

## 2<sup>nd</sup> QUARTER GENERAL MEMBERSHIP MEETING

## **TELEPHONE TOWN HALL**

Thursday, May 26, 2022 @ 7 pm PST

## AGENDA

- 1. Call meeting to order
- 2. Roll call of Officers
- 3. Adoption of Agenda
- 4. Adoption of February 17, 2022 Minutes
- 5. President's Report
- 6. Audited Financial Statement
- 7. Secretary-Treasurer's Report
- 8. Engagement & Education Report
- 9. New Business
- 10. Adjournment