



**1<sup>st</sup> QUARTER GENERAL MEMBERSHIP MEETING**  
**TELEPHONE TOWN HALL**

February 11, 2021 @ 7 pm – Pacific Time

# A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of November 19, 2020 Minutes
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Education & Training Report
10. Organizing Report
11. New Business
12. Adjournment