



**2<sup>nd</sup> QUARTER GENERAL MEMBERSHIP MEETING**  
**TELEPHONE TOWN HALL**

Tuesday, June 4, 2019 @ 7 pm – Pacific Time

# A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of February 7, 2019 Minutes
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. GUEST SPEAKER from Koskie Glavin Gordon  
**Topic: Sick days/Doctor's notes**
9. Bargaining Report
10. Education & Training Report
11. New Business
12. Adjournment