



**3<sup>rd</sup> QUARTER GENERAL MEMBERSHIP MEETING**  
**TELEPHONE TOWN HALL**

Tuesday, August 20, 2019 @ 7 pm – Pacific Time

# A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of June 4, 2019 Minutes
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Education & Training Report
10. New Business
11. Adjournment