



3rd QUARTER GENERAL MEMBERSHIP MEETING
TELEPHONE TOWN HALL
Monday, September 11, 2017 @ 7 pm – Pacific Time

A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of May 30, 2017 Minutes (as posted on website)
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Education & Training Report
10. New Business
11. Draw
12. Adjournment