



**1<sup>st</sup> QUARTER GENERAL MEMBERSHIP MEETING**  
**TELEPHONE TOWN HALL**

Wednesday, February 28 @ 7 pm – Pacific Time

# A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of November 23, 2017 Minutes
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Education & Training Report
10. New Business
11. Adjournment