



**3<sup>rd</sup> QUARTER GENERAL MEMBERSHIP MEETING**  
**TELEPHONE TOWN HALL**

Thursday, August 16, 2018 @ 7 pm – Pacific Time

# A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of June 11, 2018 Minutes
5. Business Arising From Previous Membership Meeting
6. President's Report
7. Secretary-Treasurer's Report
8. Bargaining Report
9. Education & Training Report
10. WCB Report
11. Organizing Report
12. New Business
13. Adjournment